|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Ontario Guide to Eating Fish** | | | | | | | | | |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Lower Beverley Lake | | 44°35'52"N 76°08'13"W | | | | | |  |  |  |  |  |  |  |  |  |
| S. Crosby & Bastard Twps., Leeds Co. | | | | | |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| fish length | | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | cm |  |
|  |  | 6 | 8 | 10 | 12 | 14 | 16 | 18 | 20 | 22 | 24 | 26 | 28 | 30 | inches |  |
|  | Black Crappie | 16 | | |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 8 | | 4 |  |  |  |  |  |  |  |  |  |  | number of recommended meals per month | |
|  | Bluegill | 32 |  |  |  |  |  |  |  |  |  |  |  |  |  | white - general public |
|  |  | 12 |  |  |  |  |  |  |  |  |  |  |  |  |  | shaded - women of child bearing age & children under 15 |
|  | Brown Bullhead | 32 | | | |  |  |  |  |  |  |  |  |  |  | blank - no advice for these lengths |
|  |  | 32 | | | |  |  |  |  |  |  |  |  |  |  |  |
|  | Largemouth Bass |  | 16 | 12 | | 8 | 4 | |  |  |  |  |  |  | contaminant concern is mercury | |
|  |  |  | 8 | 4 | | 0 | | |  |  |  |  |  |  |  |  |
|  | Northern Pike |  | 32 | 16 | | | 12 | | 8 | | | | 4 | |  |  |
|  |  |  | 12 | 8 | | 4 | | | | | 0 | | | |  |  |
|  | Pumpkinseed | 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | White Sucker |  | 32 | | | | | |  |  |  |  |  |  |  |  |
|  |  |  | 32 | | | | 16 | |  |  |  |  |  |  |  |  |
|  | Yellow Perch | 16 | | 8 |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 12 | 4 | 0 |  |  |  |  |  |  |  |  |  |  |  |  |