

1994

LOWER BEVERLEY LAKE PROTECTIVE ASSOCIATION
LBLPA **JUNE, 1994.**

GREETINGS! ... and the wish that you and your LBL property survived the severe winter with no problems, when the frost descended to record levels. For anyone who doesn't know, the purpose of this association is to protect the LAKE and its SURROUNDINGS. We aren't selling such as Off-Season Cottage Patrols (although if you ask us, we can provide names). ... In spite of the fact that this letter is about two months late, without going into the reasons, I'm hoping for your forgiveness and GOOD RESPONSE.

THE EXECUTIVE, should you wish to make contact:

TREASURER:	Betty Penstone, Cedar Knoll Camp. (See map.)	Year round: (613) 928-2088
SECRETARY:	Kathie Neiley, English Island.	Summer: (613) 928-2479
2nd V-P:	Michèle LaRose, North Shore of Lake, North of Horse Island.	Year round: (613) 359-5993
1st V-P:	Don Santos, Horse Island.	Summer: (613) 928-3111
PRESIDENT:	Doug Kilpatrick, South shore of Lake, second cottage west of entrance to Lyndhurst Creek. ... By road: Through Kendrick's Park; with lake on left, follow Kendrick Lane to very end.	Summer: (613) 284-6374; Principal Res: (613) 283-9731.

ANNUAL MEETING and PICNIC. Please note on your calendar:

WHEN: Saturday, July 23, 1994. Registration: 2:30 p.m., Meeting: 3:00 p.m.
WHERE: Lower Beverley Lake Township Park, Delta. (Exact location TBA in flyer, first week in July.)
CARE FOR CHILDREN at the meeting will be available.
DELIGHTFUL DOOR PRIZE DRAW ... but ya gotta be a paid-up member to be eligible!
MORE DETAILS in the flyer, first week in July.

SHINC. LBL is in Ministry of Natural Resources (MNR) Division 10.

	SEASON	MINIMUM LENGTH	CATCH / POSSESSION LIMIT PER DAY	
			CONSERVATION Lic.	STANDARD Lic.
Splake:	Mar 12 - Nov 30	—	2	5
Northern Pike:	May 14 - Dec 31	—	2	6
Walleye (Ylw Percl):	May 14 - Dec 31	35cm / 13.8 in.	2	6
L-GS-mouth Bass:	JUN 25 - Oct 15	30cm / 11.8 in.	2	6

Everyone is encouraged to question fisher-folk, in a friendly manner, about what they are catching, size and number, ... and if it's evident that regulations are being broken, one could report details of date, time, place, boat description & registration, vehicle description & registration to CRIME STOPPERS, 1-800-267-7878 OR MNR Brockville, 1-342-8524.

PURPLE LOOSESTRIFE. It's pretty, but it's taking over wetlands which act as natural water filters and provide habitat for valuable species. Each plant produces THOUSANDS of seeds. I'm surprised to see PL growing on some cottagers' shores. PLEASE remove it, preferably with the root and destroy it, preferably by incineration.

ZEBRA MUSSEL. At one of the Rideau Valley Conservation Authority (RVCA) meetings I attended last winter, I was advised that as yet, a method of decontamination simpler than described in our enclosed hand-bill, has NOT been devised. ... EVERYTHING which has been in another body of water MUST be decontaminated. E.g.: Fishing gear, Live well, Skiing equipment, Motor cooling system, Bilge, Boat hull, Trailer — EVERYTHING! Let us ensure our equipment is decontaminated and do what we can to ensure visitors to LBL do the same.

GYPSY MOTH. In Area 10 of LBL, I saw little evidence last summer and this spring. ... In the summer, the caterpillars can be as big as a ring finger, dark grey with two parallel rows of dots on the back: First five pairs of dots are blue and the Second six pairs are red. Their habit is to come down from the tree leaves overnight, then, in the morning, when the sun warms the bark of the tree trunks, they return to feed on the leaves. If you see-um, squoosh-um! ... In early Jun 94 a MNR spokesperson advised me that the problem is greatly reduced, but if you wish further information / advice, contact MNR Brockville, 1-342-8524. (Special office for GM no longer exists.)

THE HAND-BILL ENCLOSED. Copies are being distributed to users of LBL through Parks, Stores and Privately-owned camp grounds. Much thanks to Don Santos, with the help of Michèle LaRose, for bringing them into being!

(Letter continued OVER.)

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PLEASE ATTEND TO THIS FORM A.S.A.P. Use the enclosed envelope to return it by mail (attach sufficient postage) OR bring it to the Annual Meeting.