

1992

LOWER BEVERLEY LAKE PROTECTIVE ASSOCIATION

May, 1992.

GREETINGS! On behalf of the Executive, I welcome you (277 members) to another season around, on and in our most beautiful lake! Your new President apologizes for, in the off-season, not having accomplished, on behalf of the Association, as much as he had intended, but hopes that he will improve as he masters 'Time Management In Retirement'.

THE EXECUTIVE, should you wish to make a contact:

TREASURER: Betty Penstone.
DELTA: Old Railway Bed Road, Lot 7, off William Street, Year-round:
only house on the left side. (613) 928-2088
P.O. Box 204, DELTA, ON., K0E 1G0, CANADA.

SECRETARY: Kathie Neiley.
ENGLISH ISLAND. Summer:
c/o E. Angermann, P.O. Box 134, DELTA, ON., K0E 1G0, (613) 928-2479
CANADA.

2nd V-P: Beverly Snodgrass.
DELTA: Old Railway Bed Road, almost to end, on right. Year-round:
EAST shore of lake, opposite ROCK ISLAND (also (613) 928-2480
known as 'Prisoner' Island).
P.O. Box 81, DELTA, ON., K0E 1G0, CANADA.

1st V-P: Don Santos. Summer:
HORSE ISLAND. (613) 928-3111

PRESIDENT: Doug Kilpatrick. Summer: none.
Second cottage WEST of the entrance to LYNDBURST CREEK. Home:
Road through KENDRICK PARK through gate at very end of road. (613) 283-9731

ANNUAL MEETING and PICNIC. Please note on your calendar!

WHEN: Saturday, July 25, 1992, 2:00 p.m.

WHERE: Summer Residence of Al and Lois BROWN.
By Water: First bay SOUTH of the mouth of DELTA CREEK.
By Road: Take WILLIAM STREET out of DELTA, behind the Fair Grounds. At the
end of WILLIAM STREET, turn LEFT. FIRST residence on RIGHT.

BRING: (If you wish to barbecue, bring your own meat.) Bring your own beverage,
cutlery; serving spoon or knife, and a dish to pass: Surnames

A-H: Salad, I-P: Dessert, Q-Z: Casserole.

Bring your own chairs/sit-upons.

The Association will provide barbecues, condiments, cups, plates.

PLEASE COME!! Make new friends and if you can, contribute to the Association.

DELTA FAIR PARADE. We'd like to continue the tradition of the Association winning awards for its entries. Last year, against semi-professional competition, we won THIRD PRIZE! Frank Ellis has been the prime mover for the Association's entry. Anyone who wishes to contribute ideas, talent and/or time should contact Frank at least a week in advance of the Parade Day, **Tuesday, 28 July, '92**. Frank doesn't have a phone, but he's at BLUE HERON POINT on the EAST side of KENDRICK BAY. He'll accept assistance with ENTHUSIASM!! Your Pres can vouch that you'll have a Fun Time!

STANDING COMMITTEES (SCs) OF THE ASSOCIATION. From concerns submitted with Membership Registrations and discussion with the Executive, it is my opinion that we should establish SCs. The following has been approved by the Executive for recommendation to the Association, for its amendment/approval and STAFFING by members of the Association:

(OVER)

- Member(s) having a concern would direct it to the appropriate SC;
- The SC would function as a resource -- to provide answers / obtain answers / direct the concerned Member(s) to an agency which might solve the concern;
- SCs would be responsible for initiating and/or carrying out programs in the interest of the Lake, the Lakeshore, and the Association, including liaison with other Associations and government bodies -- municipal to federal.

ANIMAL WILDLIFE: Development and protection of desirable species (Gamefish, birds, ..)
Control of undesirable species (Gypsy Moth, Zebra Mussel, ...; where necessary: Beaver, Porcupine, Raccoon, ...)

DEVELOPMENT: Shoreline protection; Dwelling density; Lot size; Frontage; ...

PUBLICITY / SOCIAL: Delta Fair Parade; Annual Picnic; Announcement Flyer Dist'n; ...

SAFETY / SECURITY: Boating/Skiing; Marking of water hazards; Off-Season Protec'n; ..

WATER QUALITY: Sewage; Chemical contaminants; Weeds/Algae; Wetlands Preservation; Water Level control; ...

COMMITTEE AT LARGE: Anything which appears NOT to fall within the jurisdiction of any of the other SCs.

It is my hope that at the Annual Meeting, many of the people who expressed concern in these matters will volunteer as members of these SCs. I would see each committee electing its own chairperson. Please give some thought -- agree/disagree/alternatives.

FISHING SEASONS. Some Members have expressed concern that fish are being taken out of season. My reading of Ontario Sport Fishing Regulations:

Northern Pike: 2nd Sat in May - Dec 31. (SIX in one day) (Length not)
(per Licence.) (stated.)

Bass, combined Lge/Smmouth: Last Sat in Jun- Oct 15. (SIX in one day) (Min Length:)
(per Licence.) (30 cm / 12 in)

There just aren't enough Ministry of Natural Resources (MNR) Officers to cover all lakes at all times. My suggestion to anyone seeing fish being taken improperly:

Talk to the offender politely and firmly. One could report details of date, time, place, description(s) of person(s), boat registration, vehicle description / plate to MNR, BROCKVILLE, 1-342-8524 or ask the Telephone Operator for ZEnith 73000.

OTHER STUFF, through which each of us can do our bit --

SEPTIC SYSTEMS. Ensure pump-out every three years. Telephone numbers of tradespeople could be obtained from Sweet's Hardware, DELTA, 928-2655 or Warner's Building Supplies, LYNDBURST, 928-2828.

GYPSY MOTH. Watch for, collect and safely burn egg masses (look like chamois leather, about the size of a 'loonie' dollar coin) and caterpillars (can be as long as a ring finger, dark grey, two parallel rows of dots on the back, first five pairs of blue, then six pairs of red). Pheromone traps (Canadian Tire Store??) and/or burlap flap traps could be used. If spraying of large areas is required, arrangements should start in MID-SUMMER for next spring. Contact The Co-ordinator, Gypsy Moth Program, Box 729, BROCKVILLE, ON., K6V 5V8. Ph 1-342-8871. (Considerable paper-work is required.)

UNDESIRABLE CHEMICALS IN THE LAKE: Curb or eliminate even small amounts of Chemical Fertilizers, Insecticides, Fuel Mix, Soap, Detergent, Portland Cement, ... being allowed into the Water System directly or by run-off or by seepage.

PURPLE LOOSTRIFE. Pull it out wherever possible. Ensure seeds are taken. The only sure method I know of destroying plants and seeds is to take them home, dry them and safely burn them! They are destroying essential wetlands.

SHORELINE ALTERATION. If any is observed, if possible, (politely) ask if an MNR Permit has been obtained. If the location is known, including Township, Concession and Lot Number, one could report an incident to MNR, Inland Lakes, Lower Beverley, BROCKVILLE, 1-342-8524, or ask the Telephone Operator for ZEnith 73000.

ZEBRA MUSSEL. Boats, motors, trailers which have been operated in other waters should be DECONTAMINATED before immersion in Lower Beverley.

Have a GREAT Season!!

Doug Kilpatrick.